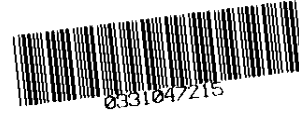


UNOFFICIAL COPY



Doc#: 0331047215
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/06/2003 11:57 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0041421358 LPS # 2239848 Bin #: 102803_29



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/10/87 made and executed by JAMES WILLIAMS AND IMOGENE WILLIAMS, HIS WIFE to secure payment of the principal sum of \$53950.00 Dollars and interest to CAPITAL MORTGAGE FUNDING CORPORATION in the County of COOK and State of IL Recorded: 3/11/87 as Instrument #: 87-133199 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 25-05-229-003

Property Address: 9007 S CARPENTER ST, CHICAGO, IL 60620-3350.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 30, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2239848_0041421358_GRP4

A

3x3

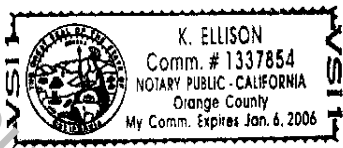
UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON October 30, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
11/10/03

11/15/03
B

IL_021_2239848_0041421358_GRP4

Property of Orange County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0041421358 LPS#: 2239848 Bin #: 102803_29



LOT 46 IN BLOCK 2 IN COLES SUBDIVISION OF THE EAST 1/2 OF SOUTH 20 ACRES OF THE WEST 1/2 OF TH NORTHEAST 1/4 AND THE WEST 4.21 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office