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Doc#: 0331047232

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/06/2003 12:05 PM Pg: 1 of 2

This instrument must be recorded in: 7.6 COOK County, Recording Request 3 By: (MTD) Midland Mortgage Co. When Recorded Mail To Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

2226829 Bin #: 102203 6 Loan #: 0047792007 LPS #

KNOW ALL MEN BY THESE PRESENTS, THAT MIDFIRST BANK, A FEDERALLI WARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 8/21/1987 made and executed by LRVIN L. SCALES JR., AND MARY E. SCALES, HIS WIFE to secure payment of the principal sum of \$75670.00 Dollars and interest to MARGARETTEN & COMPANY, INc. in the County of COOK and State of IL Recorded: 8/28/1987 as Instrument #: 874/5696 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARG'D OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 213 IN WOODCAFE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF STITION 17 AND PART OF THE MORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 31172090160000001 Property Address: 60 OAKVIEW RD, MATTESON, IL 60443-1045.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 28, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

Vice President Michalle Barne

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COUNTY OF Oringe

ON October 28, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County
> My Comm. Expires Jan. 6, 2006

Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:) 11/4/2003

11/9/2003

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