

UNOFFICIAL COPY



0331047384

Doc#: 0331047384
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/06/2003 03:19 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (IRWAM150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8012144369 LPS #: 2173651 Bin #: 093003_13



KNOW ALL MEN BY THESE PRESENTS
THAT FLEET NATIONAL BANK F/K/A BANKBOSTON NA SUCCESSOR TO FLEET NATIONAL BANK
F/K/A FLEET NATIONAL BANK OF CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK
SUCCESSOR TO PLAZA HOME MORTGAGE BANK, FSB hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/20/1993 made
and executed by JAMES T. KUCIA AND JACKIE L. KUCIA HUSBAND AND WIFE AS JOINT
TENANTS to secure payment of the principal sum of \$93950.00 Dollars and
interest to PRIME MORTGAGE OF ILLINOIS INC. A CORPORATION in the County of
COOK and State of IL Recorded: 12/30/1993 as Instrument #: 03077350 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A (ON PAGE 3)

Tax ID No. (if applicable): 06-22-414-014

Property Address: 4 WHISPERING COUR, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 02, 2003.

FLEET NATIONAL BANK F/K/A BANKBOSTON NA SUCCESSOR TO FLEET NATIONAL BANK
F/K/A FLEET NATIONAL BANK OF CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK
SUCCESSOR TO PLAZA HOME MORTGAGE BANK, FSB as Mortgagee

BY 
N. Staton, Assistant Vice President

IL_021_2173651_8012144369_GRP4

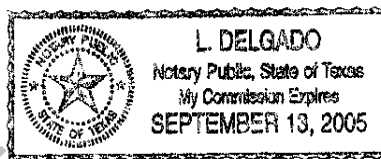
A

UNOFFICIAL COPY

STATE OF TX
 COUNTY OF Bexar
 ON October 02, 2003, before me L. Delgado, a Notary Public in
 and for the County of Bexar, State of TX, personally appeared N. Staton,
 Assistant Vice President, personally known to me (or proved to me on the
 basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they
 executed the same in his/her/their authorized capacity, and that by
 his/her/their signature on the instrument the person(s), or the entity upon
 behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

L. Delgado

Notary Public
 Commission Expires:



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) C13/004

10/16/2003
 B

IL_021_2173651_8012144369_GRP4

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8012144369 LPS#: 2173651 Bin #: 093003_13



LOT 14 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 14, 1989, AS DOCUMENT NUMBER 89068145, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office