

UNOFFICIAL COPY



Doc#: 0331047390
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/06/2003 03:19 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0624412789 LPS #: 1916278 Bin #: 080703_51



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/4/2003 made and executed
by TIMOTHY KIRWAN AND KAREN KIRWAN HUSBAND AND WIFE to secure payment of the
principal sum of \$978000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 3/7/2000 as Instrument #:
0030318217 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

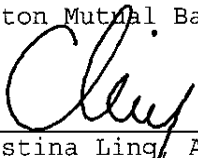
Tax ID No.(if applicable): 050-630-201-30000

Property Address: 1056 MEADOW RD, GLENCO, IL 60022.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 09, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1916278_0624412789_GRP4

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STATE OF CA

COUNTY OF San Bernardino

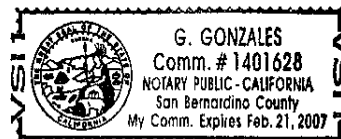
ON October 19, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) N84



6/19/2003
B

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Property of San Bernardino County Clerk's Office

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EXHIBIT A

Loan#: 0624412789 LPS#: 1916278 Bin #: 080703_51



LOT 23 (EXCEPT THE WESTERLY 30 FEET OF SAID LOT, MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF AND EXCEPT THAT PART OF SAID LOT DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTHERLY LINE OF SAID LOT 23, 73.88 FEET (AS MEASURED ALONG SAID SOUTHERLY LINE) SOUTHWESTERLY OF THE SOUTH EAST CORNER OF SAID LOT 23; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE 73.88 FEET TO THE SOUTH EAST CORNER OF SAID LOT 23, THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 23, 3 FEET (CHORD MEASURE) THENCE SOUTHWESTERLY 73.88 FEET MORE OR LESS TO A POINT 1 FOOT (MEASURED ALONG A LINE DRAWN THROUGH THE POINT OF BEGINNING AND AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT 23) NORTH WEST OF THE POINT OF BEGINNING; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID SOUTHERLY LINE 1 FOOT TO THE POINT OF BEGINNING) IN RAVINE BLUFFS A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 19, 1914 AS DOCUMENT 5479940, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office