

UNOFFICIAL COPY



Doc#: 0331047305
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/06/2003 12:36 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SF156WAMU)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7008003720 LPS #: 2182101 Bin #: 100103_2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/11/1987 made and executed by ANN RAINEY, DIVORCED AND NOT SINCE REMARRIED AND WALTER R DELISE, A WIDOWER to secure payment of the principal sum of \$140000.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 9/11/1987 as Instrument #: 3650709 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

Tax ID No. (if applicable): 10-25-220-122

Property Address: 1707 DOBSON ST, EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 07, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY 
Christina Ling, Asst. Vice President

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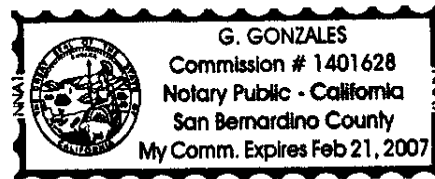
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STATE OF CA
 COUNTY OF San Bernardino
 ON October 07, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) Q55/031



10/19/2003

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 7008003720 LPS#: 2182101 Bin #: 100103_2



THOSE PARTS FALLING IN THE SOUTH 8.35 CHAINS OF THE NORTHEAST QUARTER (1/4) OF SECTION 25, HEREINAFTER DESCRIBED OF THE WEST 10 FEET OF LOT ONE AND LOT TWO IN TENNES' SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

THE EAST HALF (1/2) OF THE WEST 11.976 CHAINS OF THE NORTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A STRIP OF LAND LYING NORTH OF THE NORTH LINE OF THE ABOVE DESCRIBED TRACT AND SOUTH OF THE SOUTH LINE OF FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION AS LAID OUT AND OCCUPIED; ALSO A STRIP OF LAND LYING EAST OF THE EAST LINE OF WEST 11.976 CHAINS AND SOUTH OF THE SOUTH LINE OF FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION AND WEST OF THE WEST LINE OF ENGLE'S ADDITION TO EVANSTON AS LAID OUT AND OCCUPIED, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office