

# UNOFFICIAL COPY



Doc#: 0331047402  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/06/2003 03:29 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (TRMMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8015621009 LPS #: 2229002 Bin #: 101303\_28



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 11/29/2000 made and executed by PHILLIP FIFER, AN UNMARRIED  
MAN to secure payment of the principal sum of \$92150.00 Dollars and interest  
to FLEET NATIONAL BANK in the County of COOK and State of IL Recorded:  
12/5/2000 as Instrument #: 00954427 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A

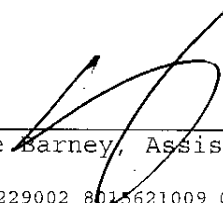
**Tax ID No. (if applicable):** 15-08-109-077

**Property Address:** 5101 ST CHARLES RD, BERKLEY, IL 60163.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 15, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as  
Mortgagee

BY   
Michelle Barney, Assistant Secretary

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STATE OF CA  
COUNTY OF Orange

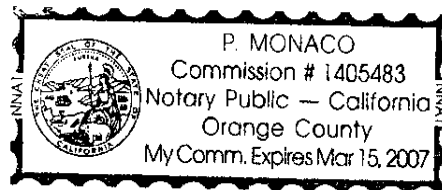
ON October 15, 2003, before me P Monaco, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

*P Monaco*

\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #: 100023810000394828) G51/760



10/31/2003  
B

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## EXHIBIT A

Loan#: 8015621009 LPS#: 2229002 Bin #: 101303\_28



LOT 421 (EXCEPT THAT PART LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE THEREOF 6.99 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING SOUTHERLY TO A POINT 6/62 FEET EAST OF THE SOUTHWEST CORNER) IN J.W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office