### **UNOFFICIAL COPY**



Doc#: 0331047409 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds
Date: 11/06/2003 03:39 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requesting By:
Washington Mutual (TANAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 8014230018 LPS #: 2228870 Bin #: 101303\_16

KNOW ALL MEN BY THESE PRISENTS,
THAT WASHINGTON MUTUAL BANK, F 4. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGLE TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 5/26/93 made and executed by PITIR J. RIZZO AND MARY RIZZO, HUSBAND AND
WIFE, AND JOHN RIZZO AND BLANCHE RIZZO, MUSBAND AND WIFE to secure payment of
the principal sum of \$112350.00 Dollars and interest to THE FIRST NATIONAL
BANK OF CHICAGO in the County of COOK and State of IL Recorded: 5/28/93 as
Instrument #: 93406387 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

Tax ID No.(if applicable): 33-05-314-016

Property Address: 3433 192ND ST, LANSING, IL 60438.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 15, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Michelle Barney, Assistant Vice President

IL\_021\_2228870\_8014230018\_GRP4

Α

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## **UNOFFICIAL COPY**

COUNTY OF crange

ON October 15, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 ,sti Clarks Okking

G21/056 (MIN #:)

10/31/03

P. MONACO Commission # 1405483 otary Public — California≩ Orange County My Comm. Expires Mar 15, 2007

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#### **EXHIBIT A**

Loan#: 8014230018 LPS#: 2228870 Bin #: 101303\_16

LOT ONE HUNDRED SIXTY-FOUR (164) IN PASQUINELLI'S 2ND ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE NORTH 100.00 FEET AS MEASURED ON THE EAST LINE OF THE EAST 250 FEET AS MEASURED ON THE NORTH LINE THEREOF) ACCORDING TO PLAT THEREOF R. (THE ANUAR)

OF COUNTY CLOTHER OFFICE

OFFI REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 15, 1973, AS DOCUMENT NUMBER 2670164.