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Doc#: 0331048050
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/06/2003 11:38 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25083
SANTA ANA, CA 92799

Loan#: 0041303249 RLS#: 67393



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ALLEN D RATLIFF AND BRIDGET RATLIFF, HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JANUARY 24, 2003**

Recorded on: **MARCH 31, 2003**

as Instrument No. 0030426154 in Book No. --- at Page No. ---

Property Address: **5021 W 190 TH ST, COUNTRY CLUB HILLS, IL 60478-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **31-04-406-012**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 06, 2003**

AMERIQUEST MORTGAGE COMPANY

By: _____

TERRI GIPSON, Vice President

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State of CALIFORNIA }
County of SAN DIEGO } ss.

On OCTOBER 06, 2003 , before me, MARIE MANGO, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) MARIE MANGO



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)

Property of Cook County Clerk's Office

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Jan-07-03 02:19P

File No. CHI198259-1

Appendix A

SITUATE IN THE CITY OF COUNTRY CLUB HILLS, COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 59 IN MARYLAKE ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF LOT 1, IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5021 WEST 190TH STREET, COUNTRY CLUB HILLS, ILLINOIS 60478

PARCEL # 31-04-406-012

Property of Cook County Clerk's Office

30426154