UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0331049036

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/06/2003 07:58 AM Pg: 1 of 1

The above space is for the recorder's use only

Loan No. 66005351 Bank No.

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledge I. does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

David J. Shelton & Donna C. Wallington, His Wife as Joint Tenants 911 Nichalls, Arlington Heights, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of May, 1998 and recorded in the Recorder's Office of Cook County, in the State of Thinois, as document No. <u>98-508591</u>, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 245 IN TERRAMERE OF ARLINGTON HEIGHTS ONIT 6, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1980, AS DOCUMENT NUMBER 25/257004, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apper aining. Permanent Real Estate Index Number(s): 03-06-201-023 Witness hands and seals, October 29, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 29, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth. Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

DAVID J. SHELTON & DONNA C. WALLINGTON 911 W NICHOLS ROAD ARLINGTON HEIGHTS, IL 60004

"OFFICIAL SEAL" ALBAL. LOPEZ Notary Public, Frate of Illinois My Commission Expires 6/12/07