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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: TIMOTHY J CUMMINGS 17363 ORIOLE AVE TINLEY PARK, IL 60477-3224



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/06/2003 02:03 PM Pg: 1 of 2

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CITIMORTGAGE, INC. #:9111173125 "CUMMINGS" Lender ID:669/1672758323 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by TIMOTHY J CUMMINGS MARRIED TO DEBORAH D. CUMMINGS, originally to CITIBANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 05/07/1999 Recorded: 05/14/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99469914, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN BLOCK 10 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW PLATTED AND RECORDED IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLAND AND ARTHUR T. MCINTOSH AND COMPANYS SOUTHLAND UNIT NO. AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF ODELL AVENUE AND THE WEST LINE OF LOT 7 IN BLCC 18 IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDAL A FILLS ADDITION TO TINLEY PARK) ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 (EXCEPT THE NORTH 1353 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-25-412-044-0000

Property Address: 17363 ORIOLE AVENUE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. orts Office





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CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010524738

On October 7th, 2003

By: 1/ 1/ 1/ 1/ MERHL G/BSON, Vice-President

STATE OF Maryland COUNTY OF Frederick



On October 7th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires: 04/07/2007



Prepared By: Kimberly Gray, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708