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Doc#: 0331002225

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/06/2003 10:24 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00034049382005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q ut-claim unto:

Name(s)....:

ANDREW P. BUCOLO, LAURA Z. BUCOLO

Property

1740 NORTH 79TH COURT,

P.I.N. 12-36-313-009

Address....:

ELMWOOD PARK,IL 60707

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/21/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1309 of Official Records Page 0269 as Document Number 0020071700, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Dalila Javier

Assistant Secretary

(3)

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument a a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of September, 2003.



Jarrod Gibson, Notary public Commission expires \$\cdot\cap{7}/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDREW P. BUCOLO, LAURA Z. BUCO'LO

131 S. POPLAR AVE.
ELMHURST, IL 60126

Prepared By: Josie Garcia

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0331002225 Page: 3 of 3 ODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST HALF OF 36. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRL PRINCIPAL DIMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST QUARTE *CORNER THEREOF, RUNNING THENCE EAST 1,329.8 FEET ON A LINE

AID SECTION, TO THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST ALONG SAID EAST LINE, THENCE WESTERLY 1,329.83 FEET TO A POINT IN THE PLACE OF THE BEGINNING, MEASURED ALONG THE SAID WEST LINE: E TO THE PLACE OF BEGINNING: IN COOK COUNTY, ILLINOIS.

ASI
E THEN.
EGINNING. IN C.

SEGINNING: IN C.

SEGINNING: IN C.

SLOVE BUTTLEFIELD Rd. SH. 300

ELINHANDE COURTS

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