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Prepared By:

Resource Plus Mortgage Corporation
1600 Colonial Parkway
Inverness, IL 60067



EXPRESS TITLE SERVICES, INC.

1000 Plaza Drive, Ste. #325
Schaumburg, IL 60173

After Recording Return To:

Resource Plus Mortgage

1600 Colonial Parkway
Inverness, IL 60067



0331004061

Doc#: 0331004061
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/06/2003 11:16 AM Pg: 1 of 3

ex02100 2 of 2

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ASSIGNMENT OF MORTGAGE

LOAN NO. 0529593

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage July 22, 2002 to secure payment of One Hundred Eighty Five Thousand and no/100. (U.S. 185,000.00) executed by SCOTT J ALLGOOD and DEBRA ALLGOOD, HUSBAND AND WIFE

to Resource Plus Mortgage Corporation, a corporation organized under the laws of Illinois and whose address is 1600 Colonial Parkway, Inverness, IL 60067 and recorded in Book, Volume, or Libor No. 033100460, at page (or as No.), by the COOK County Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-20-212-021-1073/14-20-212-021-1115

Commonly known as: 954 W. GRACE ST. # I-101
CHICAGO, IL 60614

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Gina Robinson
Witness

Resource Plus Mortgage Corporation
(Assignor)

Witness

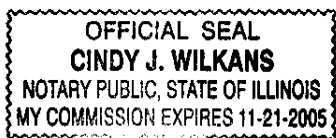
By: Angelo Cusinato
(Signature)

STATE OF IL

COUNTY OF McHenry

On July 22, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Angelo Cusinato, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Cindy Wilkans
Notary Public

My Commission Expires: 11-21-2005

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Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex021177

LEGAL DESCRIPTION:

PARCEL 1: LOTS 11, 12 AND 13 IN SH KERFOOT'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTHEAST 1/4 (EXCEPT 1/28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2: THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7) ALL IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1/28 ACRES IN THE NORTHWEST CORNER THEREOF) SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING STREET FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS