

UNOFFICIAL COPY



Doc#: 0331004196
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/06/2003 03:12 PM Pg: 1 of 2

BOX 158

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS

Loan No.4387014.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH P. MAJKOWSKI AND NANCY L. MAJKOWSKI, HUSBAND AND WIFE OF 926 NORTH HADDOW, ARLINGTON HEIGHTS, ILLINOIS 60004

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3RD day of JUNE, A.D. 20 1998, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 95498674, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of ILLINOIS, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT EIGHT (8) IN CHAET'S SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 10 RODS OF THE WEST 60 RODS OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 31, 1955, AS DOCUMENT NUMBER 16 17 706.

PERMANENT TAX NUMBER: 03-29-103-024
situated in the CITY of ARLINGTON HEIGHTS County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____, this

_____ day of _____, A.D., 20

ATTEST:

By _____
President

STATE OF _____ }
COUNTY OF _____ ss. } I, _____ the undersigned, a Notary Public

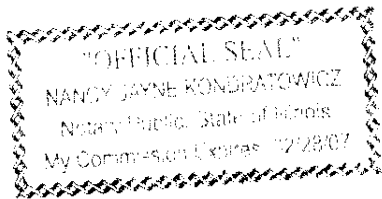
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the _____ President of

a corporation, and _____ personally known to me to be the _____
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said
instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of _____, A.D. 20

THIS INSTRUMENT WAS PREPARED BY: _____
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.