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Doc#: 0331004196

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/06/2003 03:12 PM Pg: 1 of 2

BOX 158

Full Satisfaction And Release of Mortgage

| | , | 7.11.4 | | | . • | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|---------------------------------------------------|------------|
| a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISI CONVEY, RELEASE and QUIT CLAIM unto JOSEPH P. MAJKOWSKI AND NANCY L. MAJKOWSKI, HUSBAND AND WIFE OF 926 NORTH HADDOW, ARLINGTON HEIGHTS, ILLINOIS 60004 of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3RD day of JUNE , A.D. 20x 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 9:498,674 , and a certain Assignment of Rents dated the day of JUNIS , in the State of ILLINOIS , in book of records, on page , as document No. 1, the premises therein described, as follows, to-wit: LOT EIGHT (8) IN CHAET'S SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 10 RODS OF THE WEST 60 RODS OF THE EAST HALF (1/2) OF THE NORTH-WEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK | BEN FRANKLIN BAN | K OF ILLINOIS | | Ť | oan No | 4007014 | |
| all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISICONVEY, RELEASE and QUIT CLAIM unto JOSEPH P. MAJKOWSKI AND NANCY L. MAJKOWSKI, HUSBAND AND WIFE OF 926 NORTH HADDOW, ARLINGTON HEIGHTS, ILLINOIS 60004 of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3RD day of JUNE , A.D. 20x 1998, and recorded in the Recorder's Office of County, in the State of ILLINOIS , in book of records, on page , as document No. 9,498674 , and a certain Assignment of Rents dated the day of JUNE , as document No. 1,200 , and recorded in the Recorder's Office of County, in the State of ILLINOIS , in the premises therein described, as follows, to-wit: LOT EIGHT (8) IN CHAET'S SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 10 RODS OF THE WEST 60 RODS OF THE EAST HALF (1/2) OF THE NORTHWEST GUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK | a corporation existing un | der the laws of the | STATE OF IL | | oan 110 | ·····43@/\\\\ | ********** |
| right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3RD day of JUNE , A.D. 20x 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 96,496,674 , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's County, in the State of ILLINOIS , in book of records, on page , as document No. , the premises therein described, as follows, to-wit: LOT EIGHT (8) IN CHAET'S SUBDIVISION OF THE NORTH 40 RODS OF THE EAST TO RODS OF THE WEST 60 RODS OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK | all the notes thereby sec CONVEY, RELEASE ar | ured, and of the sum of and QUIT CLAIM unto | one dollar, the receiption JOSEPH P. M. | pt whereof is he AJKOWSKI ANI | r <mark>eby acknow</mark> D NANCY L | vledged, does hereby R | EMISE |
| OOK County, in the State of ILLTNOIS , in boo of records, on page , as document No. 96498674 , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's County, in the State of ILLINOIS , in the premises therein described, as follows, to-wit: LOT EIGHT (8) IN CHAET'S SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 10 RODS OF THE WEST 60 RODS OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK | - | | · // | all face began all 1 | | • | all the |
| of records, on page , as document No. 95,498,674 , and a certain Assignment of Rents dated the day of , 30 , and recorded in the Recorder's County, in the State of ILLINOIS , is book of records, on page , as document No. , the premises therein described, as follows, to-wit: LOT EIGHT (8) IN CHAET'S SUBDIVISION OF THE NORTH 40 RODS OF THE EAST TO RODS OF THE WEST 60 RODS OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK | 3RD day of | JUNE | 0 | , A.D. 20 X 1998 | 8, and recor | ded in the Recorder's O | ffice of |
| of Rents dated the day of ,20 , and recorded in the Recorder's County, in the State of ILLINOIS ,i book of records, on page , as document No. ,t the premises therein described, as follows, to-wit: LOT EIGHT (8) IN CHAET'S SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 10 RODS OF THE WEST 60 RODS OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK | COOK | County, in | the State of | LLINOIS | | , | in bool |
| Office of County, in the State of ILLINOIS ,i book of records, on page , as document No. ,t the premises therein described, as follows, to-wit: LOT EIGHT (8) IN CHAET'S SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 10 RODS OF THE WEST 60 RODS OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK | of records, on page | | , as document No | o. 954986 | 74 | , and a certain Assi | gnmen |
| book of records, on page , as document No. , the premises therein described, as follows, to-wit: LOT EIGHT (8) IN CHAET'S SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 10 RODS OF THE WEST 60 RODS OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) (SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK | of Rents dated the | day of | | 6 | ,30 ,: | and recorded in the Rec | order's |
| the premises therein described, as follows, to-wit: LOT EIGHT (8) IN CHAET'S SUBDIVISION OF THE NORTH 40 RODS OF THE EAST TO RODS OF THE WEST 60 RODS OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK | Office of | Coun | ty, in the State of | ILLINOIS | TS | | , in |
| | the premises therein desc LOT EIGHT (8) I THE WEST 60 ROD 29, TOWNSHIP 42 TO PLAT THEREOF | cribed, as follows, to-wit: N CHAET'S SUBDIVI S OF THE EAST HAL NORTH, RANGE 11, REGISTERED IN TH | SION OF THE NO F (1/2) OF THE EAST OF THE T E OFFICE OF TH | RTH 40 RODS NORTHWEST (HIRD PRINCI E REGISTRAR | QUARTER (PAL MERIC OF TITLE | (1/4) OF SECTION DIAN, ACCORDING ES OF COOK | , to |

PERMANENT TAX NUMBER:

03-29-103-024

of

situated in the
State of

CITY ILLINOIS ARLINGTON HEIGHTS County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

0331004196 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

this

day of

A.D., 20

ATTEST:

eida ilegael

By Allen (Market) President

STATE OF

COUNTY OF

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of

a corporation, and

personally known to me to be the

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation at drawsed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there n set forth.

GIVEN under my hand and Notarial Seal this

day of

. A.D. 20

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

"OFFICIAL SEAL"

NANCY JAYNE KONSPATOWICZ

Notary Public, State of liderois

My Commission Ckeres, "2/28/07

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.