

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#11390725



Doc#: 0331006174  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/06/2003 03:40 PM Pg: 1 of 1

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH SOMERVILLE & CAROLYN M SOMERVILLE** to **SAXON MORTGAGE, INC.** bearing the date 08/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010729816 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.


To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 265 IN GALEWOOD BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 1734 NORTH NORMANDY AVENUE  
CHICAGO, IL 60707  
PIN# 13-31-412-029-0000

dated 09/02/03

**DEUTSCHE BANK TRUST COMPANY AMERICAS** formerly known as **BANKERS TRUST COMPANY, AS CUSTODIAN** by **SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC.**  
Attorney in fact

By:   
\_\_\_\_\_  
**Elsa McKinnon**  
**Asst. Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/02/03 by Elsa McKinnon the Asst. Vice President of SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. for DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as BANKERS TRUST COMPANY, AS CUSTODIAN on behalf of said CORPORATION.

**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.



*Steven Rogers*  
*PT*  
*myer*  
*L*

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 MERTR JW 9026J Y