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Recording requested by / Return to:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0331006105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/06/2003 01:31 PM Pg: 1 of 2

Prepared by: Wendy Wallace
P.O. Box 30014, Reno, NV 89520-9819

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
OHIO SAVINGS BANK, FSB (Assignor)
1111 CHESTER AVENUE
SUITE 200
CLEVELAND, OH 44114-0005

by these presents does convey, grant, assign, and set over the described mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE (Assignee)
1 BANK ONE PLAZA, SUITE 1L1-0126 / BEC
CHICAGO, IL 60670-0126

SAID mortgage is recorded in the State of IL, County of Cook
on 07/02/02 as Instrument/series/file: 0020732454
Original Mortgagor--: SHARON L BIENEK
Original Mortgagee: HOMESTART MORTGAGE CORPORATION
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 07/15/2003
OHIO SAVINGS BANK, FSB

By:
Name: Eddie Othman
Title: Vice President

State of: Ohio
County of: Cuyahoga

On 07/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared
Eddie Othman, personally known to me to be the person that executed the foregoing
instrument, and acknowledged that he/she is Vice President of
OHIO SAVINGS BANK, FSB,
and that he/she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
OHIO SAVINGS BANK, FSB.

Notary:
My Commission Expires:



SUZETTE CALLAHAN
Notary Public, State of Ohio
My Commission Expires 4/30/2006
Recorded in Cuyahoga County

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0434370391 (12-031 IL Cook)

Tax ID #: 14-19-216-010

Date of mortgage: 06/24/02

Property Address: 3833 N Marshfield Ave Chicago, IL 60613

LOT 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH/ RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office