

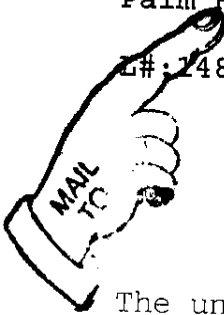


SATISFACTION OF MORTGAGE

Doc#: 0331010028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/06/2003 08:50 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 14888465



The undersigned certifies that it is the present owner of a mortgage
made by ROBERT LANDMICHL & JOSEPHINE LANDMICHL
to LENNAR FUNDING CORPORATION
bearing the date 09/24/92 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 92785184
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3820 WEST 65TH PLACE CHICAGO, IL 60629
PIN# 19-23-117-024

dated 08/13/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: Milagros Martinez Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/13/03
by Milagros Martinez the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DW 26956 DW

BATCH

1 of 29

Handwritten initials: S, P, SN, M, KS

UNOFFICIAL COPY

14888465

92785184

92785181

[Space Above This Line For Recording Data]

MORTGAGE

COOK COUNTY RECORDING
43088 FROM 8992 10/21/92 1640-11
INSTRUMENT # 92-785184
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on September 24th, 1992. The mortgagor is

ROBERT LANDMICHL, UNMARRIED AND JOSEPHINE LANDMICHL, UNMARRIED

("Borrower"). This Security Instrument is given to

Lennar Funding Corporation, a corporation, its successors and assigns

which is organized and existing under the laws of Florida, and whose address is 730 NW 107TH AVENUE, SUITE 410, MIAMI, FL 33172

("Lender"). Borrower owes Lender the principal sum of

SEVENTY THOUSAND & 00/100

Dollars (U.S. \$ 70,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE EAST 30 FEET OF THE WEST 60 FEET OF THE SOUTH 1/2 OF LOT 2 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE WEST 30 FEET OF THE SOUTH 1/2 OF LOT 2 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE EAST 3 FEET OF THE SOUTH 1/2 OF LOT 3 (EXCEPT THE NORTH 8 FEET THEREOF) ALL IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3150
70

which has the address of 3820 WEST 65TH PLACE, CHICAGO, ILLINOIS 60629 ("Property Address");

(Street, City).

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 1

Form 3014 9/90 Amended 5/91

6-6R(IL) (2-1991)

VLP MORTGAGE FORMS (312)293-6100 (800)521-7291

Initials

RLH
9/24/92

92785181