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Doc#: 0331011018

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/06/2003 03:39 PM Pg: 1 of 3

-Recording requested by/Return to:-€

Fremont Investment & Loan Attn: Post Closing Department 175 N. Riverview Drive Anaheim, CA 92808

LOAN #: 925000024317 Loan # 11862882

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA

92808, telepnone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 Does hereby grant, sell, assign, transfor and convey, unto

a corporation organized and existing under the laws of whose address is:

(herein "Assignee")

a certain Mortgage dated MARCH 27, 2001 DEBORAH MASON, HUSBAND AND WIFE Made and executed by LEONARD MASON AND

to and in favor of FREMONT INVESTMENT AND LOAN, 17'S SUCCESSORS AND/OR ASSIGNS COOK County, State of Illinois Upon the following described property situated in LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PAYOF FEREOF

Parcel #: 21301060531002

Property address: 7258 SOUTH COLES STREET, CHICAGO, ILL 60649

Such Mortgage having been given to secure payment of Dollars, NINETY-NINE THOUSAND DOLLARS AND NO/100THS

, at page N/A (or us No.) * which Mortgage is of record in Book, Volume or Liber No. N/A County, State of Illinois, together with the note(s) and County Recorder of the Records of COOK obligations therein described and the money due and to become due thereon with interest, and all rights accrued or Recorded on 04-05-01; Doc# 00/0270832 *

**

23861 El Toro Rd., Lake Forest, CA 92630

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage. In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 24, 2001 FREMONT INVESTMENT LOAN (Assignor) 1000 M Steven I. Patton It's Vice President State of California County of Orange On APRIL 24, 2001 , befo e me, B. LICON , Notary Public, personally appeared Steven K. Patton _ proved to me on the basis of satisfactory evidence, to be the person(s) XX personally known to me -ORwhose name(s) is/are subscribed to the within instrur em and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. B. UCON WITNESS my hand and official seal Commission # 1199544 Notary Public - California Signature of Noterv To Tis Office Orange County My Comm. Expires Oct 24, 2002

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EXHIBIT A

Appendix A

UNIT NUMPER 1S, IN RAINBOW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 (EXCEPT THE NORTHERLY 33 1/3 FEET THEREOF) IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF ITE FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1,2,4,64,66,126,127 AND 1/28 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 30 AFORESAID, IN COOK COUNTY, ILLINOIS.