UNOFFICIAL COPY

RELEASE DEED

1219052 LH

MAIL TO: IRWIN HOME EQUITY

ATTN: RECONVEYANCE DEPT.

126\7 ALCOSTA BLVD., #500 \$\text{SAN RAMON, CA 94583}

NAME & ADDRESS OF PREPARER:

IRWIN HOME EQUITY 12677 ALCOSTA BLVD., #500 SAN RAMON, CA 94583



Doc#: 0331011188

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/06/2003 08:42 PM Pg: 1 of 2

Know All Men by These Presents, That

IRWIN UNION BANK AND TRUST COMPANY

of the County of BARTHOLOMEW

and State of INDIANA

for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,

convey, release and quit-claim unto GUADALUPE J. SALINAS AND MARIA R. SALINAS, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS W TH RIGHT OF SURVIVORSHIP

of the County of COOK

and State of ILLINOIS

all right, title, interest, claim or

demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the

22ND

day of November

A.D. 2000

and recorded in the Recorder's Office of COOK

County, in

the State of Illinois, as Document No. 00993961

to the premises therein described, situated in the County of

COOK State of Illinois, as follows, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AS LOT 18 AND THE EAST 6.66 FEET OF LOT 19 IN BLOCK 9 IN JAMES H. CAMPBELL'S ADULTION TO CHICAGO, BEING A SUBDIVISION OF THE NW 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14 TO WISHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 19-14-111-044

ADDRESS: 3643 WEST 56TH STREET, CHICAGO, IL 60629

IN WITNESS WHEREOF, IRWIN UNION BANK AND TRUST COMPANY has caused this Release Deed to executed this $\underline{29TH}$ day of \underline{AUGUST} , $\underline{2003}$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

	IRWIN UN	ION BANI	CAND T	RUST CO	MPANY			
Sue Crockett-Manager-Loan Servicing- HOME EQUITY LENDING								
		<u> </u>						
				<u></u>				

0331011188 Page: 2 of 2

UNOFFICIAL COPY

State of CALIFORNIA

County of CONTRA COSTA

I,L. Hardy, a Notary Public for said County and State do hereby certify that <u>SUE CROCKETT</u> personally appeared before me this day and acknowledged that she is the <u>SERVICING MANAGER</u> of IRWIN UNION BANK AND TRUST COMPANY, an Indiana banking company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its <u>SERVICING MANAGER</u>

WITNESS my hand and official (seal)	seal or stamp, this <u>29TH</u> Notary Public	day of AUGUST	2003
My commission expires on \underline{N}	IOVEMEFY, 16		, <u>2004</u> .
IMPRESS SE	L. HARDY COMMISSION 1284149 COTARY PUBLIC-CALIFORNIA IN CONTRA COSTA COUNTY NY COMMISSION exps. Nov. 16, 2004 AL HERE	EXE TRA	COUNTY - ILLINOIS TRANSFER STAMPS EMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4; REAL ESTATE NSFER ACT E: A SUCCESSION OF PARAGRAPH SECTION 4; REAL ESTATE THE STATE OF REPRESENTATIVE
	REL	EASE DEE	D
		FROM	
_		то	