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Doc#: 0331013082
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/06/2003 10:12 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ZEHRA TAHIR AND AHMED KAMAL TAHIR

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/18/03 as Document Number 0030333324 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 3802 ASHLEY CT

ROLLING MEADOWS IL 60008

PIN 02-26-412-022

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

#28-5
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p.3
S-Y
m-y
JF

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/04/03

BANK ONE, NA

By: Miranda Graham
MIRANDA GRAHAM
Its: Mortgage Officer

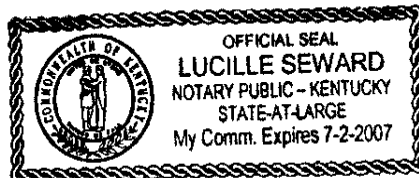
Attest: Crystal Wallace
CRYSTAL WALLACE
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lucille Seward
Notary Public



My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE
00414511381132

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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Legal Description:

THAT PART OF LOTS 14-19 IN THE TOWNHOMES OF WESTMINSTER P.U.D., BEING A SUBDIVISION IN THE EAST HALF OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ROLLING MEADOWS, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 18, 2000 AS DOCUMENT NO 00358653, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 14, 19, THENCE NORTH 66 DEGREES 26 FEET 00 INCHES WEST, A DISTANCE OF 50.00, THENCE NORTH 23 DEGREES 34 FEET 00 INCHES EAST, A DISTANCE OF 12.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 23 DEGREES 34 FEET 00 INCHES EAST, A DISTANCE OF 30.0 FEET, THENCE SOUTH 66 DEGREES 26 FEET 00 INCHES EAST, A DISTANCE OF 30. 00 FEET, THENCE SOUTH 66 DEGREES 26 FEET 00 INCHES EAST, A DISTANCE OF 30.00 FEET, THENCE NORTH 66 DEGREES 26 FEET 00 INCHES WEST, A DISTANCE OF 50. 00 FEET TO THE POINT OF BEGINNING.

PROPERTY OF Cook County Clerk's Office