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PAULA WARD COMM, 1336 84 BANTA CLARA COUNTY

Recording Requested by / Return To: ARLENE PERNAL 316 Rosalie Lane, PALATINE, IL 60074 Doc#: 0331013023 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds

Date: 11/06/2003 09:23 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indspreness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGAGE SERVICES INC

Original Mortgagor: ARLENE W. PERNAL, TERESA F BRUNO

Recorded in Cook County, Illinois, on 12/13/01 as Instrument # 0011173460

*** SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/29/2003

Wells Fargo Home Mortgage, Inc.

Joseph Corpuz

VP - Loan Documentation

County of Santa Clara State of California

04 Co4 On 08/29/2003, before me, the undersigned, a Notary Public for said County and State personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP · Loan Documentation of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free accepted

ary: Paula Ward

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 9601968 P.I.F.: 07/31/03

FINAL RECON.IL 90350 118.00 2 08/29/03 15:26:57 12-031 IL Cook 8402:31 125

rev. 90350 / 9601968

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9601968 (12-031 IL Cook)

Tax ID: 02-03-203-022-0000

Date of mortgage: 12/03/01 Amount of mortgage: \$149000.00 Address: 316 Rosalie Lane Palatine, II 60074
LOT 49 IN BRENTWOOD ESTATES BEINGA SUBDIVISION OF THE NORTH 660 FEET (EXCEPT THE EAST 260 FEET) OF THE NORTH 1/2
OF THE NORTHEAST 1/4 TOGETHER WITH THE WEST 400 FEET THAT PART SOUTH OF THE NORTH 600 FEET THEREOF OF THE NORTH
1/2 OF THE NORTHEAST 1/4 OF SECTION 3 TOWNSHIP 42 NORTH < RG 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS.

Property of Cook County Clark's Office