UNOFFICIAL CC

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17357189

Doc#: 0331013108 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 11/06/2003 11:02 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ANGELA K WANS

to HOMESIDE LENDING INC.

bearing the date 10/16/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 98947659 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3740 HARVEY AVE

PIN# 16-32-318-041

BERWYN, IL 60402

dated 08/18/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

Steve Rogers

Asst. Vice President

STATE OF FLORIOR

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/18/03 the Asst. Vice President

by Steve Rogers of Washington Mutual Bank, FA,

on behalf of said CORPORATION.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mirna Rodrigu 7 de Rivera Notary Public State of Florida My Commission Exp. 19 30, 2007 No. DD 0235 110 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

0331013108 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

THE SOUTH 1/3 OF LOT 3 AND ALL OF LOT 4 IN THE SUBDIVISION OF LOT 7 (EXCEPT THE WEST 125.82 FEET THEREOF) IN BUTLERS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office