

# UNOFFICIAL COPY



Doc#: 0331013112  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/08/2003 11:02 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1858860112

The undersigned certifies that it is the present owner of a mortgage made by **MARK MUGERDITCHIAN** to **FIRSTAR BANK, NA** bearing the date 08/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010831089. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

5-4  
2-P  
M4  
*[Signature]*

SEE EXHIBIT A ATTACHED  
known as: 1309 N WELLS ST #1403 CHICAGO, IL 60610  
PIN# 17-04-215-071-1076  
dated 08/26/03  
**UNITED AIRLINES EMPLOYEES' CREDIT UNION**

By: *[Signature]* Vice President  
**Elsa McKinnon**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/26/03  
by Elsa McKinnon the Vice President  
of UNITED AIRLINES EMPLOYEES' CREDIT UNION  
on behalf of said CORPORATION.



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DDC 170150  
Bonded through  
Florida Notary Association, Inc.

*[Signature]* Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#2650

e No.: AC9718914

**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

UNIT 1403, AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE 11, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 91074881 AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 BOTH INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**10831089**