

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#19875431



Doc#: 0331013139
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/06/2003 11:54 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

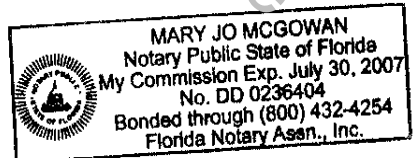
The undersigned certifies that it is the present owner of a mortgage made by **ADAM BOUDA** to **HOMESIDE LENDING, INC.** bearing the date 02/16/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1555 Page 42 as Document Number 129176. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
commonly known as: 9831 S NOTTINGHAM 13
CHICAGO RIDGE, IL 60415
PIN# 24-07-113-028-1013

dated 09/11/03
FEDERAL NATIONAL MORTGAGE ASSOCIATION
by WASHINGTON MUTUAL BANK, FA
Attorney in fact

By: Steve Rogers
Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/11/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
for FEDERAL NATIONAL MORTGAGE ASSOCIATION
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - MTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

HSLRL AG 29555 WS

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M)

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2001-10-03 08:41:34
Cook County Recorder 23.00

LOAN #19875431
S&K File No.: 01-9385D

ASSIGNMENT OF
REAL ESTATE MORTGAGE



For value received, HOMESIDE LENDING, INC. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by ADAM BOJDA to HOMESIDE LENDING, INC., dated February 16, 2000, and recorded on February 22, 2000, State of Illinois, as Document No. 00129176, conveying:

UNIT 13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTRIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22615048, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9831 NOTTINGHAM, CHICAGO RIDGE, ILLINOIS 60415.
Permanent Index No.: 24-07-113-028-1013

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 24 SEPTEMBER 2001, has caused this instrument to be executed by Kelly J. Riggle, its Vice President and attested by Belinda Threadgill, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

HOMESIDE LENDING, INC.
By: Kelly J. Riggle Attest: Belinda Threadgill
Kelly J. Riggle, Vice President Belinda Threadgill Asst. Secretary



Box 254