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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255 Doc#: 0331014049 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/06/2003 04:54 PM Pg: 1 of 2

Satisfaction

LOAN SERVICING CENTER #:8,44,070441 "RICHARDSON" Lender ID:B69/8045070441 Cook, Illinois KNOW ALL MEN BY THESE ! KESENTS that EQUICREDIT holder of a certain mortgage, whose parties, dates and recording information are below, dues hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIE RICHARDSON AND SANDRA M. RICHARDSON, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: EQUICREDIT

Dated: 04/27/2000 Recorded: 05/04/2000 in Book Reel/Liber: 3121 Page/Folio: 0025 as Instrument No.:

00315338, in the county of Cook State of Illinois

Legal: UNIT 51 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2260451, AS AMENDED, IN THE N'ORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-10-200-089-1035

Property Address: 4141 W 191ST PLACE, COUNTRY CLUB HILLS, IL 60478-0060

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

EQUICREDIT

On <u>August 23rd</u>, 2003

D. ELLIOTT, Assistant

Vice-President

\*SAS\*STACEY SULLIVAN\*08/23/2003 04:56:42 PM\* FLCC01FLCC0000000000000000484013\* ILCOOK\* 8045070441 ILSTATE\_MORT\_REL \*SAS\*SASFLCC\*

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Satisfaction Page 2 of 2

STATE OF Florida COUNTY OF Duval

On August 23rd, 2003, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared D. ELLIOTT, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GLORIA J. LATHROP Notary Expires: J2/19/2004 #CC/903025 GLORIA J. LATHROP

MY COMMISSION # CC 903025

EXPIRES: February 19, 2004

Bonded Thru Notary Public Underwriters

(This area for notarial seal)

Prepared By: Stacey Sulivan, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55