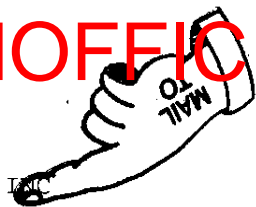


UNOFFICIAL COPY



Prepared by and return to:
TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0331014002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/06/2003 03:16 PM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PAUL MENDEZ II DOREEN M MENDEZ

to UNION FINANCIAL INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated December 6th,
2001, calling for the original principal sum of _____
ONE HUNDRED FIFTY FOUR THOUSAND EIGHT HUNDRED DOLLARS
AND 00/100

dollars (\$154,800.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0011220187 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LOT 20 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN
BLOCK 7 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PARK, BEING A SUBDIVISION
OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 4416 ARTHUR AVENUE, BROOKFIELD, ILLINOIS 60513
PARCEL # 18-03-313-017

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of August, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION
By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Sye
P 2
m.yes
fr

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAUL MENDEZ II
0006076031

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of August
2003, personally appeared SANDRA MCALPIN

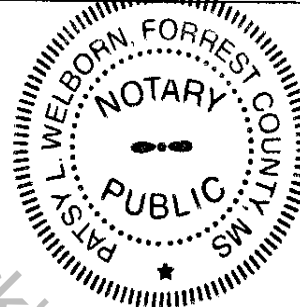
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

Cathy Sullivan
Notary Public
PATSY L. WELBORN



Loan No.: 0006076031
Name: PAUL MENDEZ II
Payoff Date: 07/15/2003
Employee ID: 2928