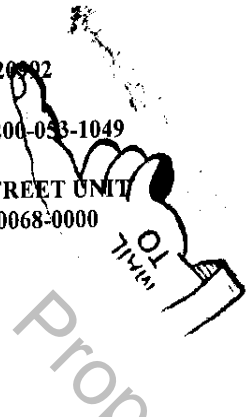




Document Prepared by: ILMRSD-4 10/29/02
Kimberly Tucker
When recorded return to:
RBMG, Inc.
9710 Two Notch Road
Columbia, SC 29223
Payoff Department
Loan #: 0000086056
Investor Loan #: 717620092
Pool #:
PIN/Tax ID #: 09-27-200-033-1049
Property Address:
2150 BOUTERSE STREET UNIT
PARK RIDGE, IL 60068-0000

Doc#: 0331014115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/06/2003 07:54 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Resource Bancshares Mortgage Group, Inc., , whose address is 9710 Two Notch Road, Columbia, SC 29223, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ERIC C SHAFER AND KRISTI L SHAFER, HIS WIFE

Original Mortgagee: Resource Bancshares Mortgage Group, Inc.

Loan Amount: \$.00

Date of Mortgage: 02/23/1998

Date Recorded: 02/25/1998

Liber/Cabinet: 4390

Page/Drawer: 0083

Document #: 98147656

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/5/2003.

Wanda Dantzer
Wanda Dantzer
Assistant Vice President

Resource Bancshares Mortgage Group, Inc.,
Mary Lunceford
Mary Lunceford
Assistant Vice President

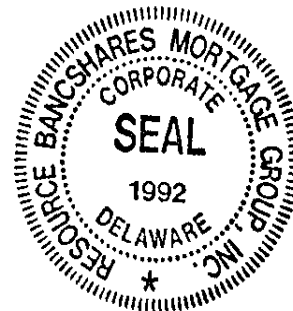
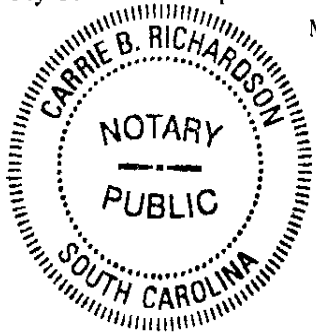
State of SC County of RICHLAND

On this date of 9/5/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Mary Lunceford and Wanda Dantzer, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of Resource Bancshares Mortgage Group, Inc., , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Carrie B. Richardson
Notary Public: Carrie B. Richardson
My Commission Expires: 07/07/2010

MIN #: 100014400000860563 VRU Tel. #: 888/679-MERS

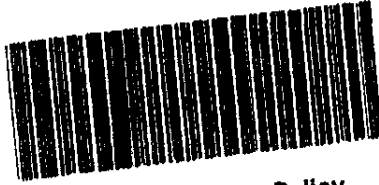


S-V
P-Z
B-N
M-Y
E.A.S.

UNOFFICIAL COPY

5. The land referred to in this policy is described as follows:

UNIT NO. 2150-104C IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



594 0000086056-Title Policy

This policy valid only if Schedule B is attached.

Property of Cook County Clerk's Office