

# UNOFFICIAL COPY



Doc#: 0331015083  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/06/2003 05:54 PM Pg: 1 of 3

~~Return to After Recording~~

Aristar Mortgage Company  
P.O. Box 11677  
Pensacola, FL 32524-1677

Prepared By:  
BARBARA LICON  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
**FREMONT INVESTMENT & LOAN**

its successors and assigns, (herein "Assignor") whose address is  
**1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92826**

does hereby grant, sell, assign, transfer and convey, unto **Washington Mutual Finance Inc A California Corporation DBA Aristar Mortgage Company**

its successors and assigns, a corporation organized and existing under the laws of **California**  
(herein "Assignee"), whose address is **3405 McLenore Dr. Pensacola, FL 32514**  
a certain Mortgage dated **February 21, 2003**

**MANUEL ORDONEZ, AN UNMARRIED MAN**

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

County, State of Illinois:

upon the following described

~~the legal description hereof and made a part thereof~~  
Legal Descrp: **Lot 29 except the east 5 feet thereof in block 5 in charts and Drake's addition to Chicago, a subdivision in the Northeast 1/4 of section 28 Township 38 North Range 13 East of the third principal meridian according to the plat thereof recorded 5/26/1890 as doc# 1276158 East of the third principal**

Parcel ID#: **16-28-210-001** meridian in **COOK** County Illinois.

Property Address: **4847 W 23RD STREET CICERO, IL 60804**

such Mortgage having been given to secure payment of **Thirty-Nine Thousand, Nine Hundred Eighty and No/100**

( \$ **39,980.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**0030336143** ) of the Official Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: **1001944-5000056261-2**MERS Phone: 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-95(IL) (0109) 4/00

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

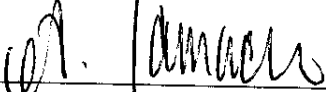


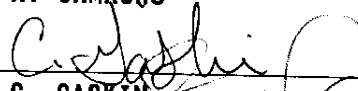
Handwritten initials/signature

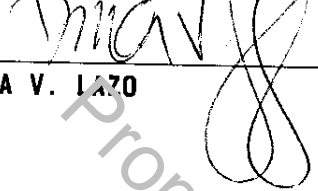
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**JUN 02 2003**

  
\_\_\_\_\_  
Witness **A. CAMACHO**

  
\_\_\_\_\_  
Witness **C. GASKIN**

  
\_\_\_\_\_  
Attest **DINA V. LAZO**

Seal:

Mortgage Electronic Registration Systems, Inc.  
("MERS")

By:   
\_\_\_\_\_  
Assistant Secretary

**Gary Bell**  
Operations Manager

Property of Cook County Clerk's Office

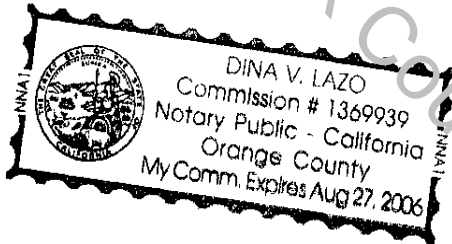
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LOAN NUMBER: **5000056261**

State of California  
County of Orange

On **JUN 02 2003** before me, **DINA V. LAZO**, Notary Public, personally appeared **GARY BELL**

XX personally known to me OR \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

*Dina V. Lazo*  
\_\_\_\_\_  
DINA V. LAZO