INOFFICIAL CC

Document Prepared by:

Kimberly Tucker When recorded return to:

RBMG, Inc.

9710 Two Notch Road Columbia, SC 29223 **Payoff Department** Loan #: 0000252741

Investor Loan #: 1672630700

Pool #: 000049

PIN/Tax ID #: 13123130140000

Property Address:

4854 NORTH ALBANY AVENUE CHICAGO, IL 60625-0000



Doc#: 0331015027

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/06/2003 03:38 PM Pg: 1 of 2

MONTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Resource Bancshares Mortgage Group, Inc., , , whose address is 9710 Two Notch Road, Columbia, SC 29223, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAVID A HRABAL, AN UNMARRIED MAN AND ROYA MEHRNOOSH, AN

UNMARRIED WOMAN,

Original Mortgagee: Prism Mortgage Company

Loan Amount: \$ 215,200.00

Date of Merce 1ge: 04/29/1999

Date Recorded: 07/09/1999

Liber/Cabinet: 622%

Page/Drawer: 0080

Document #: 99656203

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

Mary Lunceford/

Assistant Vice President

IN WITNESS WHEREOF, the undersigned has caused these presents to be execute 1 on this date of 8/27/2003. Resource Bancshares Mortgage Group Inc.,

Wanda Dantzler

Assistant Vice President

State of SC County of RICHLAND

On this date of 8/27/2003, before me, the undersigned authority, a Notary Public duly commissioned, quantited and acting within and for the aforementioned State, personally appeared the within named Mary Lunceford and Wanda Dantzler, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of Resource Bancshares Mortgage Group, Inc., , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said comporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said nstrument for the consideration, uses and purposes therein mentioned and set forth.

vitness my hand and official seal of the date hereinabove set forth.

Notary Public: Carrie B. Richardson

My Commission Expires: 07/07/2010

B. RICHAMN #: 100014400002527418 VRU Tel. #: 888/679-MERS

PUB PUB



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LOT 39 IN BLOCK 2 IN THOMASSON'S RAVENSWOOD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCKS 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF WINSI. DOK CO. COOK COUNTY CLOSELY'S OFFICE SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.