

UNOFFICIAL COPY

Loan No. 0000000000000001583624049



After Recorded Return to:
VERONICA L. ROSS
9717 S. CHARLES ST.
CHICAGO, IL 60643

Doc#: 0331016075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/06/2003 10:13 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 12, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030173604, in Book 5028, at Page 0084, releases, conveys and quit claims unto VERONICA L. ROSS, AN UNMARRIED WOMAN AND LAUCHAUN GREENWOOD, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, co-wit:


LOT 34 AND 35 IN HOWARD OVIATT'S SUBDIVISION OF LOTS 1 TO 17, 25, 26, 29, AND 30 IN BLOCK 5 IN HILLIARD AND DOBBINS 1ST ADDITION TO WASHINGTON HEIGHTS, IN SECTION 7 AND 8, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 2507220057

9717 S CHARLES ST, CHICAGO, IL 60643

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 25, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 
CHRIS WHITE
Vice President

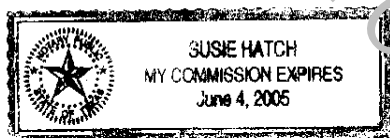
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LB

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 25, 2003.



A handwritten signature in black ink, appearing to be "JH", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAZEL COPELAND

17-908-



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