

UNOFFICIAL COPY

Loan No. 00000000000000001994450843

After Recorded Return to:
MICHAEL AND JOYCE CLEARY
9912 S. CALIFORNIA AVE
EVERGREEN PARK, IL 60805



Doc#: 0331016079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/06/2003 10:13 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 22, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010888886, in Book 7840, at Page 0031, releases, conveys and quit claims unto MICHAEL K. CLEARY AND JOYCE F. CLEARY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 4 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOT 5 IN BLOCK IN SECOND ADDITION TO BEVERLY RIDGE, BEING A SUBDIVISION OF THE WEST 100 FEET OF THE EAST 140 FEET OF THE SOUTHWEST 1/4 (ECEPT THE SOUTH 195 FEET THEREOF AND EXCEPT STREET HERTOFORE DEDICATED) IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN #: 24-12-302-052

9912 S CALIFORNIA, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 26, 2003.

CHASE MORTGAGE COMPANY

BY: 

CHRIS WHITE

Vice President

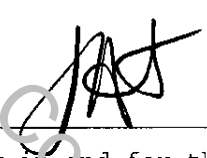
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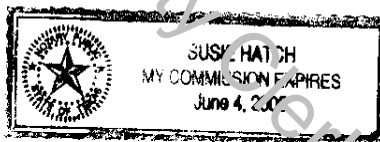
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 26, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JANICE KEMPER

17-908-

