

# UNOFFICIAL COPY

Loan No. 0000000000000001583758351



After Recorded Return to:  
KYOUNG AND JONG LEE  
4805 GREENWICH  
ROLLING MEADOWS, IL 60008

Doc#: 0331016146  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/06/2003 12:16 PM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 19, 2003, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030268250, in Book 5434, at Page 0384, releases, conveys and quit claims unto KYOUNG EUN LEE AND JONG KOOK LEE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 3 IN OAKSBURY CENTER, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1976 AS DOCUMENT 23624265 IN COOK COUNTY, ILLINOIS.

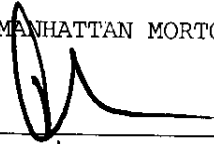
PIN #: 02-34-202-026-0000

4805 GREENWICH, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

  
CHRIS WHITE  
Vice President

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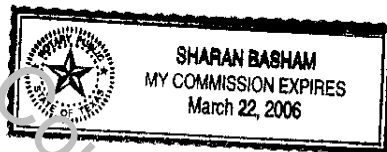
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 22, 2003.

*[Handwritten Signature]*  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ALFRED WEBB

17-908- 

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