## **UNOFFICIAL COPY**

Loan No. 000000000000001693897695

After Recorded Return to: ROBERT AND MARGIE HARNEY 811 CHICAGO AVE. #806 EVANSTON IL 60202



Doc#: 0331016151

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/06/2003 12:19 PM Pg: 1 of 3

#### RELEASE OF MORTGAGE

ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) MORTGAGE NOMINEE FOR PROVIDENTIAL ANCORP, LTD., in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 12, and recorded/registered in the office of the Recorder Deeds/Registrar of Titles of CCOK County, Illinois, as Document 0020465648, in Book 3313, at Page 0200, releases, conveys and quit claims unto ROBERT ALAN HARNEY AND MARGIE D. HARNLY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit: Christ

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 11-19-401-045-1060

811 CHICAGO AVE 806, EVANSTON, IL 60202

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC PLGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR PROVIDENTIAL BANCORP, LTD., has caused its name to be hereunto affixed by its duly authorized officer this date, September 13, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

(MERS) SOLELY AS NOMINEE FOR PROVIDENTIAL

BY:

ASSISTANT SECRETARY

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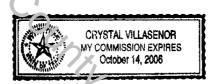
### **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR PROVIDENTIAL BANCORP, LTD., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my nend and notarial seal this date, September 13, 2003.

Notary in and for the State of TEXAS



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 LOUSTON, TEXAS 77090 SOM CO SUSAN STEPHENSON



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### PARCEL 1.

UNIT 806 IN 911 CHICAGO AVENUE CONDOMINIUM AS UNLINEATED ON A SURVEY OF LOT 1 IN NORTHLIGHT CUSOLIDATION OF LOTS 9 AND 10 AND THE MORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19. TOWNSHIP 41 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1395 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97966087 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKIN SPACE P-53 AND STORAGE LOCKER L-53 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.