

# UNOFFICIAL COPY



Loan No. 0000000000000001693897695

After Recorded Return to:  
ROBERT AND MARGIE HARNEY  
811 CHICAGO AVE. #806  
EVANSTON IL 60202

Doc#: 0331016151  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/06/2003 12:19 PM Pg: 1 of 3



Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR PROVIDENTIAL BANCORP, LTD., in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 12, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020465648, in Book 3313, at Page 0200, releases, conveys and quit claims unto ROBERT ALAN HARNEY AND MARGIE D. HARNEY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 11-19-401-045-1060

811 CHICAGO AVE 806, EVANSTON, IL 60202

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR PROVIDENTIAL BANCORP, LTD., has caused its name to be hereunto affixed by its duly authorized officer this date, September 13, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
(MERS) SOLELY AS NOMINEE FOR PROVIDENTIAL  
BANCORP, LTD.

BY:   
CHRIS WHITE  
ASSISTANT SECRETARY


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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR PROVIDENTIAL BANCORP, LTD., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 13, 2003.

  
\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
SUSAN STEPHENSON

17-908-



**UNOFFICIAL COPY****PARCEL 1:**

UNIT 806 IN 921 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97966087 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-53 AND STORAGE LOCKER L-53 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.