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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

PAULA BLAIR 8844 167TH PLACE ORLAND HILLS, IL 60477



Doc#: 0331016169

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/06/2003 12:52 PM Pg: 1 of 2



<u>Satisfaction</u>

Wamu - VH #:0072911779 "BLAIF | Lender ID:246/002/0153711493 | Cook, Illinois MERS #: 100026300001916859 | VF.5 #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPOTATION, A WISCONSIN CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAULA E BLAIR A SINGLE PERSON

Original Mortgagee: MERS AS NOMINEE FOR GN MONTGAGE CORPORATION, A WISCONSIN CORPORATION

Dated: 06/12/2002 Recorded: 06/20/2002 in Book/Reel/Lit er: 4581 Page/Folio: 0037 as Instrument No.:

0020687925, in the county of Cook State of Illinois

Legal: LOT 12 IN GREEN ACRES ESTATES SUBDIVISION UNIT 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-27-210-012

Property Address: 8844 167TH PL, ORLAND HILLS, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the toregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION On August 29th, 2003

BETTY AMBROSE, Vice-President

*PLB*PLBAMRC*08/29/2003 09:56:08 AM* WAMU05WAMT000000000000000523508* ILCOOK* 0072911779 ILSTATE_MORY_REL **MBBAMRC



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STATE OF Missouri **COUNTY OF Stone**

On August 29th, 2003, before me, ALTA VARGAS, a Notary Public in and for Stone in the State of Missouri, personally appeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 07/30/2007

ALTA VARGAS Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 30, 2007

(This area for notarial seal)

AMERICAN,
OF COOP COUNTY CLOTHES OFFICE Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412