## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

MARISOL RIVERA 4941 S KARLOV AVENUE CHICAGO, IL 60632



Doc#: 0331016170

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/06/2003 12:52 PM Pg: 1 of 2

## Satisfaction |

Wamu - VH #:0072922172 "RIVER! Lender ID:246/002/0170744981 Cook, Illinois MERS #: 100026300001946732 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPCRATION, A WISCONSIN CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARISOL RIVERA AN UNMARRIFU FERSON OSCAR RIVERA AN UNMARRIED PERSON Original Mortgagee: MERS AS NOMINEE FOR GN MCRTGAGE CORPORATION, A WISCONSIN CORPORATION Dated: 07/10/2002 Recorded: 08/26/2002 in Book/Reel/Libe;: 1281 Page/Folio: 0174 as Instrument No.: 0020937541, in the county of Cook State of Illinois

Legal: LOT 27 IN BLOCK 10. IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-10-222-014-0000

Property Address: 4941 S KARLOV AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION On August 29th, 2003

AMBROSE. Vice-President

\*PLB\*PLBAMRC\*08/29/2003 09:56:05 AM\* WAMU05WAMT000000000000000523520\* ILCOOK\* 0072922172 ILSTATE\_MORT\_REL \*\*MBBAMRC

0331016170 Page: 2 of 2

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On August 29th, 2003, before me, ALTA VARGAS, a Notary Public in and for Stone in the State of Missouri, personally appeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ALTA VARGAS

Notary Expires: Cri30/2007

ALTA VARGAS
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires July 30, 2007

(This area for notarial seal)

Prepared By: Melanie 3e.1 AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412