

# UNOFFICIAL COPY

Recording Requested By:  
Regions Mortgage

When Recorded Return To:

Regions Mortgage  
P.O. Box 669  
Montgomery, AL 36177-9469



Doc#: 0331016114  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/06/2003 11:39 AM Pg: 1 of 2

## SATISFACTION

Regions Mortgage #:0090308735 "Lucas" ID:0090308735/ Cook, IL12/031: 26.50  
Received Date: 08/13/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC., S/B/M REGIONS BANK D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DEBORAH LUCAS AND FREDERICK D SNIDER MARRIED / HUSBAND AND WIFE,

Original Mortgagee: PERL MORTGAGE, INC.

Dated: 10/10/2002 and Recorded 10/28/2002 as Instrument No. 0021183924

Book/Reel/Liber 2777, Page/Folio 0136, in the County of COOK State of ILLINOIS

Legal: LOT 2 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 , TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 14-20-421-002-0000

Property Address: 3255 N Racine Ave, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc., s/b/m Regions Bank  
d/b/a Regions Mortgage

On August 28, 2003

By: 

WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR

NEF-20030828-0101 ILCOOK COOK IL BAT: 918045 KXILSOM1

5-1  
5-4  
P2  
M  
8

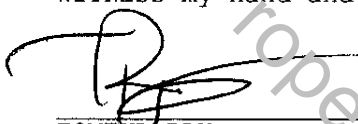
# UNOFFICIAL COPY

Page 2 Satisfaction

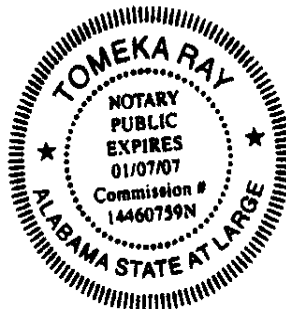
STATE OF Alabama  
COUNTY OF Montgomery

ON 8/28/03 before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TOMEKA RAY  
Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

NEF-20030828-0101 ILCOOK COOK IL BAT: 918045/0090308735 EXIL30M1

Property of Cook County Clerk's Office