## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

LUIS A GONZALEZ 1537 W FARWELL AVE APT 3N CHICAGO, IL 60626



Doc#: 0331016136 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/06/2003 11:59 AM Pg: 1 of 3



Satisfaction

Wamu - VH #:5972691983 "GONZ/LFZ" Lender ID:F09/004/1677008484 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car cel and discharge said mortgage.

Original Mortgagor: LUIS A. GONZALEZ, A SINGLE MAN

Original Mortgagee: BANCGROUP MORTGAGE CORPORATION

Dated: 04/30/2001 Recorded: 05/02/2001 in Book Reel/Liber: 1904 Page/Folio: 0012 as Instrument No.:

0010361706, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-32-120-004, 11-32-120-005

Property Address: 1537 W. FARWELL AVENUE #3N, CHICAGO, IL 6062o

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOVINS, INC On August 28th, 2003

JEFF PROSE, Assistant

Viee-President

"GWJ\*GWJAMRC\*08/28/2003 10:15:26 PM\* WAMU05WAMT0000000000000530126\* ILCOOK\* 5972691983 ILSTATE\_MORT\_REL \*\*JRDAMRC

0331016136 Page: 2 of 3

## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On August 28th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAND

Notary Expires: 07 23 2007

MIKE HILDEBRAND
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: (ir) Joel Durn, /MERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

0331016136 Page: 3 of 3

a well Cordomina mays leline act and defined or the plat of survey of the following described

## Parcel 1:

Lot 6 and the East 1/2 of the vacated alley West of and adjoining the said Lot 6 in Block 42 in Rogers Park in Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 2:

Lot 3 and West 1/2 of the vacated alley East of and adjoining said Lot 3 in John W. Sweet's resubdivision of Lots 7 to 13 in Block 42 in Rogers Park in Sections 30, 31, 32 Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded March 6, 2001 as document number 0010174904, as amended from time to time, together with its undivided percentage interest in the commom elements,

Parcel "B

, limited common element as delineated on The exclusive right to the use of Parking Space number \_ the survey attached to the declaration aforesaid, recorded as document number 0010174904.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, ease ments and covenants, provisions, and reservation contained in said declaration the same as though the provisions or said declaration were recited and stipulated at length herein. de Ounit Clarks Offica

P.I.N. # 11-32-120-004 11-32-120-005