

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION



0331016138

When Recorded Return To:

JOY L BLEDSOE  
224 RIDGE AVE UNIT 2  
EVANSTON, IL 60202

Doc#: 0331016138  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/08/2003 11:59 AM Pg: 1 of 3

Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:0054569124 "BLEDSOE" Lender ID:F10/011/1679553171 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOY L BLEDSOE, AN UNMARRIED WOMAN AND WILLIAM BLEDSOE, A MARRIED MAN  
Original Mortgagee: PLATINUM HOME MORTGAGE CORPORATION  
Dated: 11/15/2001 Recorded: 12/13/2001 in Book Reel/Number: N/A Page/Folio: 0124 as Instrument No.: 0011182000, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-116-022-1039 11-30-116-022-1002

Property Address: 224 RIDGE AVENUE #2, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On August 27th, 2003

By:   
BETTY AMBROSE, Assistant  
Vice-President


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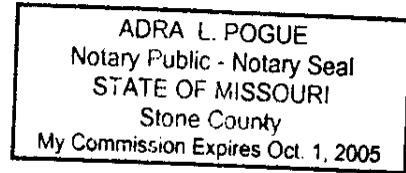
Satisfaction Page 2 of 2

STATE OF Missouri  
COUNTY OF Stone

ON August 27th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ADRA L. POGUE  
Notary Expires: 10/01/2005



(This area for notarial seal)

Prepared By: Melanie Bass, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

Property of Cook County Clerk's Office

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UNIT NUMBER 224-2 AND P-15 IN THE RIDGE TERRACE CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

**PARCEL 1**

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND  
(EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 55 AND (EXCEPT THE  
WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST ¼ OF  
SECTION 30 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS

**PARCEL 2**

THAT PART OF THE NORTHWEST ¼ OF SECTION 30 TOWNSHIP 41 NORTH RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE  
SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS  
AFORESAID, THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET  
SOUTH OF THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SAID  
SECTION BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID  
NORTHWEST ¼, THENCE WEST ALONG SAID NORTH LINE 233 FEET, THENCE  
NORTHERLY PARALLEL WITH THE CENTER LINE OF RIDGE ROAD TO THE SOUTH  
LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID EXTENDED WEST,  
THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED  
TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.83 FEET THEREOF  
DEDICATED FOR PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290, IN  
COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT NUMBER 96103783 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SCHEDULE A  
ALTA Commitment - 1996

BURNET TITLE L.L.C.