

UNOFFICIAL COPY



Doc#: 0331016282
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/06/2003 04:10 PM Pg: 1 of 2

80013437975201001

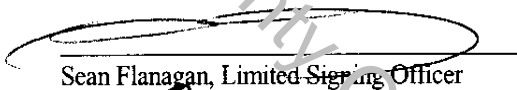
SATISFACTION OF MORTGAGE

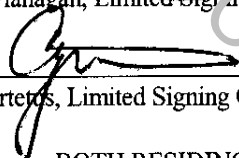
THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOHN A. HARRIS and KATHERINE H. HARRIS TO Mortgage Electronic Registration Systems, Inc. as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgage on 11/20/2002, and recorded DOC# 0021375866, of the records of COOK County in the State of IL on 12/13/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgage have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 08/22/2005

Windsor Mortgage Mortgage Electronic Registration Systems, Inc. as Nominee for GHS Mortgage, LLC d/b/a

**500 Enterprise Road,
HORSHAM, PA 19044**


Sean Flanagan, Limited Signing Officer


C. Myrteus, Limited Signing Officer

STATE OF Pennsylvania)
COUNTY OF Montgomery)

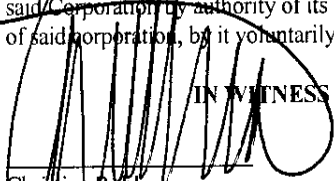
BOTH RESIDING AT:
500 ENTERPRISE ROAD
SUITE 150
HORSHAM, PA 19044

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On 08/22/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and C. Myrtetus to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 02/06/2006

LEGAL DESCRIPTION: LOT 3 IN THE SUBDIVISION OF LOTS 10 AND 11 IN BLOCK 12 IN GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO 34 BEING IN THE VILLAGE OF WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 05-27-421-019

MORTGAGE AMT: \$136,400.00
PROPERTY ADDRESS: 910 NINTH STREET
WILMETTE IL 60091

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006
Member, Pennsylvania Association of Notaries

RECORDING REQUESTED BY:

P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
JOHN A. HARRIS
910 NINTH ST
WILMETTE IL 60091

Property of Cook County Clerk's Office