

UNOFFICIAL COPY



Doc#: 0331017025
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/06/2003 08:47 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8009928188 LPS #: 2238845 Bin #: 101703_31



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET
MORTGAGE CORP. (MERS VRU 1-888-679-6377) hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/22/93 made
and executed by FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE AS TRUSTEE
UNDER TRUST AGREEMENT DATED JULY 6, 1993 AND KNOWN AS TRUST NUMBER 2583 to
secure payment of the principal sum of \$42000.00 Dollars and interest to
FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE in the County of COOK and
State of IL Recorded: 8/11/93 as Instrument #: 93-630499 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

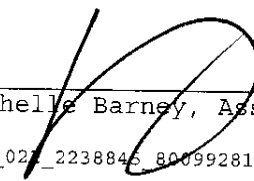
Tax ID No. (if applicable): 12-13-412-025

Property Address: 4018 N OSCEOLA, NORRIDGE, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 22, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE
CORP. (MERS VRU 1-888-679-6377) as Mortgagee

BY 
Michelle Barney, Assistant Secretary

IL_021_2238845_8009928188_GRP4

A

SVB
PB
SND
MYE

APR

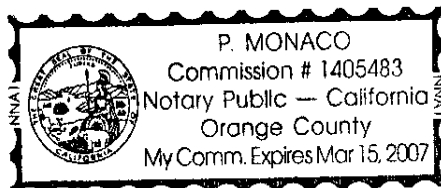
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STATE OF CA
 COUNTY OF Orange
 ON October 22, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

P Monaco

 P Monaco
 Notary Public
 Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:100023800000868491) E01/003



11/7/03
 B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 8009928188 LPS#: 2238845 Bin #: 101703_31



LOT 270 IN VOLK BROTHER'S SECOND ADDITION TO SHAW ESTATES, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1925 AS DOCUMENT 8760260 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office