CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0331019072 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/08/2003 10:10 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank/Main
formerly Main Birk as successor by merger to Wheeling Trust and Savings Bank
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Frank A. Demma and Kathryn J. Demma, his wife
heirs, legal representatives and assigns, all the rg, t, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 17th day of August,
19_79, and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document No. 25123203, to the premises therein described,
situated in the County of Cook , State of Illinois, as follows, to wit:
9, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Cole Taylor Bank/Main
has caused these presents to be signed by its President, and attested by its President Presi
Secretary, and its corporate seal to be hereto affixed, this 19th day of February, 19 87.
This instrument was prepared by  COLE TAYLOR BANK/MAIN  By  Vice- President  Ass't Secretary  Erma Fabian 350 E. Dundee Rd., Wheeling, IL 60090  (NAME AND ADDRESS) c/o Cole Taylor Bank/Main

ADDI ESS OF PROPERTY By Corporation The pure of the pu -day-of February 1987. GIVEN under my hand and Notarial seal this act, and as the free and columnary act of said corporation, for the uses and purposes therein set forth. pursuant to autre and siven by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Assit Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assit. Secretary of said corporation, and personally known to me to be the -, personally -, a corporation, and Judy Hubble personally known to me to be the Vice President of the Cole Taylor Bank/Main in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rose M. Schlegel -, a notary public Denise Jarvis COUNTY OF Lake aionillI STATE OF\_

MAIL TO:

LEGAL FORMS

UNOFFICI*A* 

0331019072 Page: 2 of 2