

# UNOFFICIAL COPY



0331022201

Recording Requested By:  
Golden West Savings

Doc#: 0331022201  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/06/2003 03:07 PM Pg: 1 of 3

When Recorded Return To:

Golden West Savings Assoc,  
P.O. BOX 34957  
San Antonio, TX 78265-4957



## SATISFACTION

Golden West Savings Association Service Co #:12446571 "GARNER" ID:240511/ Cook, IL PIF:10/16/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MELISSA A GARNER, AN UNMARRIED WOMAN  
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
Dated: 04/28/2000 and Recorded 05/03/2000 as Instrument No. 00311934  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11-29-106-022-1004  
Property Address: 7631 N Bosworth Ave #1N, Chicago, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On October 20, 2003

By: Clark Benson

CLARK BENSON, VICE PRESIDENT

SMD-20031020-0008 ILCOOK COOK IL BAT: 8981 KXILSOM1

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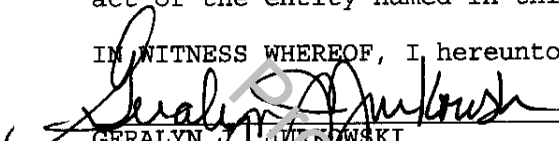
# UNOFFICIAL COPY

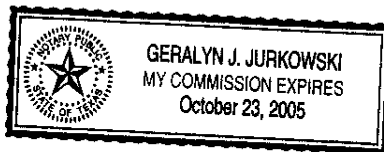
Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on October 20, 2003 CLARK BENSON, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as CLARK BENSON, VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
GERALYN J. JURKOWSKI  
Notary Expires 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
SMD-20031020-0008 ILCOOK COOK IL BAT: 8981/12-46/11 KXILSOM1

Property of Cook County Clerk's Office

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## EXHIBIT "A" LEGAL DESCRIPTION

LOAN: 12446571

PARCEL 1:

UNIT 7633-1 IN THE 7631-33 NORTH BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 51 IN GERMONTA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29 NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97843077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF IN, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97843077, IN COOK COUNTY, ILLINOIS.