4001728

**UNOFFICIAL COPY** 



RELEASE DEED

Illinois Statutory

Doc#: 0331026082

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/06/2003 09:58 AM Pg: 1 of 2

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Presents The FIRST NATIONAL BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey release, and quit-claim unto OLLEN OWEN SMITH, SR. AND ANNABELLE SMITH, HIS WIFE AS JOINT TENANTS, of the County of COOK State of ILLINOIS all light, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND MODIFICATION AGREEMENT bearing date the 9TH day of SEPTEMBER A.D., 1996 AND 3<sup>RD</sup> DAY OF OCTOBER, A.D., 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on OCTOBER 10, 1996, AND DECEMBER 21, 2001, as Document No. 96777126, AND 0011217178 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 12 IN BLOCK 2 IN CHICAGO HEIGHTS IN THE SOUTHEAST 1/4 CF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDYAN, IN COOK COUNTY, ILLINOIS SUBJECT TO; (1) COVENANTS, CONDITIONS AND RESRICTIONS OF RECORD; (2) PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, IF ANY; (3) GENERAL TAXES FOR THE YEAR 1978 AND SUBSEQUENT YEARS.

Permanent Index Number (s) 32-20-421-017.

Address: 1645 OAK STREET, CHICAGO HEIGHTS, IL 60411

Dated this 26TH day of SEPTEMBER, 2003

nuson

Sandy Johnson

Loan Servicing Officer

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0331026082 Page: 2 of 2

## STATE OF ILLINOIS County of Cook JNOFFICIAL

| County of Cook      | CINCIII   | CIAL               |                | 'I I                     |
|---------------------|---|--------------------|----------------|--------------------------|
| CERTIFY THAT_       | a Notary Public in and for said ( Sandy Johnsonerson whose name subscribed to | o the foregoing i  | nstrument, ar  | opeared before me        |
| this day in person, | and acknowledged that they signer uses and purposes therein set               | ned, scaled allo u | elivered the i | instrument as a free and |
| Given under my ha   | and and notarial seal, this <u> </u>  | th day of          | i septem       | ber, 2003.               |
|                     |   | <u>laral</u>       | See (          | Notary Public            |
| My                  | commission expires on Septemb   | per 10, 2005.      |                |                          |
| C                   | OFFICIAL SEAL. OUROL LEE GAVIGAN NOTARY PUDUC, STATE OF ILLIN                 | OIS \$             |                |                          |
|                     | MICOMINA  |                    |                |                          |
|                     | IMPRESS SEAL H  | C                  |                |                          |
| NAME and A          | DDRESS of PREPAREI  | t: ⟨/, !           | MAIL TO:       |                          |
| GREATBAN            | C LOAN OPERATIONS   | _                  |                |                          |
| 1615 VOLLN          |   | -                  |                |                          |
| FLOSSMOO            | PR, IL 60422  | e de               |                | 7                        |

Tranfor, I var 125

ILLINOIS STATUTORY J2338 Jeanette FROM  $\mathbf{T}\mathbf{O}$ 

RELEASE DEED