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Doc#: 0331027130

Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds

Date: 11/06/2003 03:41 PM Pg: 1 of 4

WARRANTY DEED

This space reserved for Recorder's use only.

02-0835

THE GRANTOR, North Town Xillage, LLC, an Illinois limited liability company, for and in consideration of Ten and no/100 (\$10.00) DOLL/RS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to:

George Gatti 3 117 N. Sheffield Chicago Illinois 60657

Grantee, the following the Real Estate described on Exnibit "A" which is situated in the County of Cook, in the State of Illinois.

SUBJECT TO:(a) general real estate taxes not currently due and pryable, (b) the Illinois Condominium Property Act, (c) the Declaration and Common Area Agreement recorded in the office of the Cook County Recorder as Document No. 00195911, (d) applicable zoning and building laws and ordinances, (e) encroachments and easements (none of which shall in any way adversely affect the use and occupancy of the subject unit), (f) acts done or suffered by Purchaser or anyone claiming through the Purchaser and (g) liens and other matter of title over which will insure over without cost to grantee.

Grantor hereby releases and waives all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

City of Chicago
Dept. of Revenue
322748

Real Estate Transfer Stamp \$2,988.75

DATED this **22** day of November, 2002.

11/05/2003 11:29 Batch 02284 11

North Town Village, LLC, an Illinois limited liability company

By: The Kenard Corporation, Manager

rold Lichterman, President

STATE OF ILLINOIS

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NOW.-5.03

REAL ESTATE TRANSFER TAX

00398,50

# FP326660

.state\North Town Village\Unit 105\Warranty Deed.wpd

for said County, in the State State of Illinois, County of Cook aforesaid DO HEREBY CERTIFY that Harold Lichterman, the President of The Kenard Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that said instrument was a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22 day of November, 2002.

This instrument was prepared by:

Richard W. Rappold, Esq. Marks, Marks & Kaplan, Ltd. 120 N. LaSalle Street, Suite 3200 Chicago, Illinois 60602-2401

OFFICIAL SEAL

RIE A CZAPINSKI

Unit 1326

Mr. George Gatti George Gotti
1326 N. Burling 3317 M Shaffield
Unit 1326
Chicago, Illinois 60610 Chicago, 111 60657
-0603

Dor. H Mastin 161 M Clask Snith 550 Chieros 60603

Mail To:

Mr. George Gatti

1326 N. Burling Unit 1326

Chicago, Illinois 60610

COOK COUNTY

NOV.-5.03

REAL ESTATE TRANSFER TAX 0019925

FP326670

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## **UNOFFICIAL COPY**

## Exhibit "A" LEGAL DESCRIPTION

UNIT 1326 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS COCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Grantor also hereby grants to grantee and its successors and assigns, as rights and easements appurtenant to the above-described real estate tie rights and easements for the benefit of the property set forth in the above-mentioned Declaration, and grantor reserves to itself and its successors and assigns the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Warranty Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in the Declaration, the same as though the provisions of the Declaration were recited and the country Clark's Office stipulated at length herein.

## PIN NUMBERS:

17-04-113-083 (Lot 2) 17-04-113-085 (Lot 4) 17-04-113-086 (Lot 5) 17-04-113-087 (Lot 6) 17-04-113-088 (Lot 7) 17-04-113-089 (Lot 8) 17-04-113-090 (Lot 9) 17-04-113-091 (Lot 10) 17-04-113-092 (Lot 11) 17-04-113-093 (Lot 12) 17-04-113-094 (Lot 13) 17-04-113-095 (Lot 14) 17-04-113-096 (Lot 15) 17-04-113-097 (Lot 16) 17-04-113-098 (Lot 17) 17-04-144-001 (Lot 18) 17-04-144-002 (Lot 19) 17-04-144-003 (Lot 20) 17-04-144-004 (Lot 21) 17-04-144-005 (Lot 22) 17-04-144-006 (Lot 23)

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## **UNOFFICIAL COPY**

17-04-144-007 (Lot 24)

17-04-144-008 (Lot 25)

17-04-145-001 (Lot 27)

17-04-145-002 (Lot 28)

17-04-145-003 (Lot 29)

17-04-145-004 (Lot 30)

17-04-145-007 (Lot 33)

17-04-145-008 (Lot 34)

17-04-145-009 (Lot 35)

17-0
17-0
COOK COUNTY CLORK'S OFFICE