

Loan #: 2000353798

# UNOFFICIAL COPY

① HE H230SS332 cur  
**Mail to when recorded:**  
MS CAROL F ROBERTSON  
1660 N LA SALLE UNIT 1712  
CHICAGO IL 60614-6016



**Doc#:** 0331033256  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/06/2003 11:18 AM Pg: 1 of 3

## Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CAROL ROBERTSON AND ALSO KNOWN AS CAROL F. ROBERTSON of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 08-13-01 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 08-23-01, as Document Number 0010780582, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 1660 NORTH LASALLE STREET #1712, CHICAGO, IL 60614

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 14-33-423-048-1191

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 10/3/03

The Northern Trust Company

By: Gail Hogan  
Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

3  
18

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State of Illinois  
County of Cook } SS

I, S Pearson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

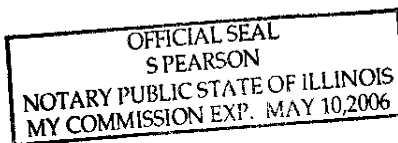
Given under my hand and Notarial Seal, this date: 10/3/03

My commission expires:

  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



Property of Cook County Clerk's Office



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## CHICAGO TITLE INSURANCE COMPANY

### EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H23055332 HE

D. LEGAL DESCRIPTION:

UNIT 1712 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

BORROWER'S NAME: CAROL ROBERTSON