

UNOFFICIAL COPY

Recording Requested By:
Golden West Savings

When Recorded Return To:

GOLDEN WEST SAVINGS ASSOC.
P.O. BOX 34957
SAN ANTONIO, TX 78265-4957



Doc#: 0331034023
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/06/2003 10:02 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:5340823 "GONZALEZ" ID:020/ Cook, IL PIF: / /

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANGEL LUIS GONZALEZ AND ANGELICA GONZALEZ, HIS WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 05/08/1991 and Recorded 06/03/1991 as Instrument No. 91-263710
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-35-103-023
Property Address: 2340 NORTH HAMLIN, CHICAGO, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On September 05, 2003

By: AL PINTO

AL PINTO, ASST VICE PRESIDENT

KRR-19971008-0008 ILCOOK COOK IL BAT: 1701 KXILSOM1

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

3

028. 056025

2/13

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Lot 2 in the Subdivision of Lots 12 to 21 inclusive, 31 to 34 inclusive and 40 to 47 inclusive in L. A. Trapet's Fullerton Avenue Addition to Chicago, being a resubdivision of Block 1 in Grant and Keeney's Addition to Pennock, a Subdivision of the East 1/2 of the West 1/2 of the Northwest 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-35-103-023

Property of Cook County Clerk's Office

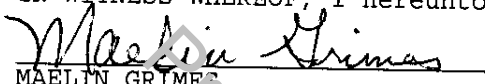
UNOFFICIAL COPY

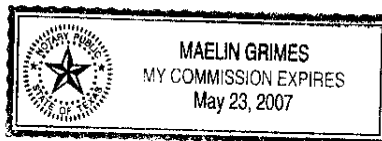
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on September 05, 2003 AL PINTO, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as AL PINTO, ASST VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


MAELIN GRIMES
Notary Expires 05/23/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
KRR-19971008-0008 ILCOOK COOK IL BÂT: 1701 6340322 KXILSOM1

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