## **UNOFFICIAL COPY**

Recording Requested By: HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

STEPHEN WOOD 5462 S CORNELL 2E CHICAGO, IL 60615



Doc#: 0331035079 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/06/2003 09:31 AM Pg: 1 of 2

**SATISFACTION** 

HSBC MORTGAGE CORPORATION (USA) #:1196478 "WOOD" Lender ID:751/178/1662531930 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that HSBC BANK USA, F/K/A MARINE MIDLAND BANK, SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER holder of a certain mortgage, whose parties, dates ar d recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHEN P. WOOD AND KATHLEEN ELLEN ARTHUR, HIS WIFE

Original Mortgagee: GREAT NORTHERN MORTGAGE

Dated: 08/26/1994 Recorded: 09/13/1994 in Book Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94798987,

in the county of Cook State of Illinois

Legal: UNIT 2\*E\* AND UNIT P-3 IN BURNCREST CONDOMINUUM AS DELINEATED ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2 AND 4 IN BLOCK 1 IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTHWEST 14.09 ACRES IN FRACTIONAL SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 AND WEST PART OF THE NORTHWEST 17.93 ACRES IN FRACTIONAL NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILUAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP SECORDED AS DOCUMENT 24264662 AND AS AMENDED BY DOCUMENT 24507697, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20121100361006

Property Address: 5462 S CORNELL #2E,, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing





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SATISFACTION - Page 2 of 2

HSBC BANK USA, F/K/A MARINE MIDLAND BANK, SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER

On October 6th, 2003

By: DENISE MECCA.

Vice-President

STATE OF New York **COUNTY OF Erie** 

On the 6th day of October in the year 2003 before me, the undersigned, a Notary Public in and for said state, personally appeared DENISE MECCA, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to mr that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed

WITNESS my hand and official seal

THOMAS A BEYER

Notary Expires: 11/23/2006 #01BE5004760

OFFICIAL SEAL OFFICIAL SEAL
THOMAS A. BEYER
Notary Public, State of New York
Qualified in Erie County
My Commission Expires November 23, 2006
(This area for potarial se (This area for notarial seal)

Prepared By: SUMAN MALLANA, HSBC MORTGAGI. CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

