



Doc#: 0331039080

Eugene "Gene" Moore Fee: \$32.50

Cook County Recorder of Deeds

Date: 11/06/2003 01:39 PM Pg: 1 of 5



SPECIFIC POWER OF ATTORNEY

(Space Above This Line For Recording Data)

Return To:

Frank Jaffe

Jaffe + Berlin

111 W. Washington St. #1401

Prepared By:

Chicago, IL 60602

Frank Jaffe

Jaffe + Berlin

111 W. Washington St. #1401

Chicago, IL 60602

Casc #:

Escrow/Closer #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,

Cheryl S. Wevins

FHAVA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

Page 1 of 4

Initials: *CS*

Lawyers Title Insurance Corporation

KS03-05993 3 of 5

UNOFFICIAL COPY

herewith nominate, constitute and appoint

Joseph W. Nevins

my true and lawful attorney in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is

6351 N. Hiawatha
Chicago, IL 60646

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: cln

Property of Cook County Clerk's Office

[Handwritten signature]

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to , shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

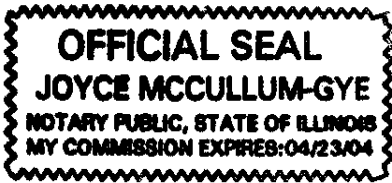
Initials: *cln*

Signed this the second day of September, 2003

Cheryl S. Norris
[Principal Signature]

WARNING: THIS FORM MUST BE NOTARIZED

Joyce McCullum-Gye



FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Property of Cook County Clerk's Office

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Tax ID Number: 13-04-202-028

Property Address: 6351 N. Hiawatha Ave
Chicago, IL 60646**Legal Description**

THE NORTHWESTERLY 45 FEET OF THE SOUTHEASTERLY 405 FEET OF LOT 4 IN JOHN M. MILLER'S SUBDIVISION OF LOT 23 AND PART OF LOT 20 IN OGDEN AND JONES' SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM ABOVE DESCRIBED PREMISES THAT PORTION IF ANY, FALLING IN THE SOUTHEASTERLY 8.25 CHAINS OF ORIGINAL LOT 20, IN OGDEN AND JONES' SUBDIVISION AFORESAID AND EXCEPT THAT PART TAKEN FOR STREET.

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