WARRANTY DEED NOF FICIAL COPY
Joint Tenancy—Standtory (ILLINOIS)

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

ELLEN CLARK, an unmarried woman, 2416 West Greenleaf Avenue, Unit 2,



Doc#: 0331039032 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/06/2003 11:00 AM Pg: 1 of 2

			(Ine.	Above Space For Recorder's Use U	inty)
of the	City		ofChi	lcago	County
of	Cook			, State ofIlli	nois
for and in co	onsideration of _	TEN (\$10.00)	_ DOLLARS.	& other good & v	aluable
		and WARRANT S to		consideration	
TO THE PARTY DALLED					
DAVID KAFER					
1615 West Bryn Mawr Avenue					
	Cni	cago, Illinois 60)66U		
		INALIES AND AC	DORESS OF GRANTE	:F¢I	
not in Tenan	cv in Common.	but in JOINT TENANCY,			ted in the County of
Cook	in the St	ate of Illinois, to wit. (See r	everse side for	legal description.) hereby r	eleasing and waiving
all rights und	ler and by virtue	of the Homestead Exempt	ion Laws of the	e State of Illinois TO HAV	VE AND TO HOLD
said premises	s not in tenancy i	n common, but in joint ter	anc forever.	SUBJECT TO: General tax	es for 2002
and subseque	ent years and C	ovenants, conditi	ons, and	restrictions of	record;
public and utility easements; special sovernmental taxes or assessments					
for improvements not yet completed; unconfirmed special governmental					
taxes or	assessmen	ts.	1×,		
Permanent Ir	ndex Number (Pl	N): 10-36-213-00	06-1002		
Address(es)	of Real Estate: _	2416 West Greenle	eaf Avenu	e, Unit 2, Chicac	o, IL 60645
				15 day of <i>au</i>	
	alan	L Gran	PATED this		Eguer 2003
	-711Ve. 2	Clark	_(SEAL)	0,	(SEAL)
PLEASE	ELLEN CLA		_(SEAL)		(SEAL)
PRINT OR TYPE NAME(S)				Ur.	
BELOW			_(SEAL)		(SEAL)
SIGNATURE(S)			_(SEAL)		(OZI IZ)
		0 1-			<u> </u>
State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that Ellen					
		said County, in t	he State afores	aid, DO HEREBY CERTI	FY that Ellen
		Clark, an	ummarrre	a woman,	
G H Z F	والمعالمة والمعالمة المعالمة	No		at a second second second	ose name is
THE ALL SEALS SHOWN TO HE TO US ALLO PETSON WHOSE MAINTE					
			ioregoing inst	nument, appeared before me h <u>e</u> signed, sealed and	d delivered the said
	NEL VOCA INTRACE ME A	HILLIAN ZAHU ACKHUWICUZU	her from	and voluntary act for the	e uses and numoses
MY COMMISSION SYPIRES 9/22/2005 instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.					
IMPH	E22 SEAT HEHE	merem set form,			•
Given under	my hand and of	fficial seal, this		_ day of luguest	2003
Commission	expires9	- 22 20 <u>05</u>	Ronald	NOTARY PUBLIC	
This instrum	nent was prepare	d byRichard C. Spa	in, 33 N.	Dearborn,#2220,	Chicago, IL
		•	(NA	ME AND ADDRESS)	00002
C	1/2 - 5	C 0 A > .	17		SEE REVERSE SIDE

KS03-05992 10f3

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

Legal Description

of premises commonly known as 2416 West Greenleaf Avenue, Unit 2, Chicago,

Illinois 60645

UNIT NO. 2416-2 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE NORTH 3 ACRES OF THE SOUTH 8 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF ESTES AVENUE AS CONDEMNED AND OPENED BY CASE 59221 COUNTY COURT AND WEST OF A LINE 124 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WESTERN AVENUE, AS WIDENED;

ALSO

THAT PART OF THE SOUTH 5 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF GREENLEAF AVENUE AND WEST OF A LINE 124 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WESTERN AVENUE, AS WIDENED;

ALSO

THE EAST 108 FEET WEST OF WESTERN AVENUE OF THE NORTH 2 ACRES OF THE SOUTH 5 ACRES OF THE EAST 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 75 FEET THEREOF) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIB!T "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST NO 38225 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 24476153, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

STATE OF ILLINOIS



REAL ESTATE TRANSFER FAX DEPARTMENT OF REVENUE



FP326669





City of Chicago
Dept. of Revenue

321437

Real Estate Transfer Stamp \$1,312.50

10/21/2003 09:24 Batch 02273 3

MAIL TO:

570 N. Ashland Avenue, #301

Chicago, Illinois 60660

hn F. Conlon, Esq.

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

SEND SUBSEQUENT TAY BILLS TO

/David Kafer
(Name)

2416 W. Greenleaf Avenue, #2

(Address)
Chicago, Illinois 60645
(City, State and Zip)