

# UNOFFICIAL COPY



Doc#: 0331141129  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/07/2003 02:28 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00017860462005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ELIZBETH H POLANCO

Property Address.....: 554 LITTLETON TRAIL,  
ELGIN, IL 60120

P.I.N. 06202080141122

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/28/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010183202, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION-EXHIBIT A  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.  
  
Antonio Noyola  
Assistant Secretary

BY  
D-3  
5-2  
M-  
M-1

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, D. Kirk a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Antonio Noyola, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August, 2003.



*D. Kirk*  
 \_\_\_\_\_  
 D. Kirk, Notary public  
 Commission expires 01/19/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ELIZBETH H POLANCO  
554 LITTLETON TRL  
ELGIN, IL 60120

Prepared By: Mardecia McClellan  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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10183202

Prepared by: D. MARIE FRIESE

## COUNTRYWIDE HOME LOANS, INC.

BRANCH #623  
5613 ROUTE 14  
CRYSTAL LAKE, IL 60014-  
(815)479-0043  
Br Fax No.: (815)479-8644

DATE: 02/28/2001  
CASE #: IL1370866323734  
LOAN #: 1786046  
BORROWER: ELIZBETH H POLANCO  
PROPERTY ADDRESS: 554 LITTLETON TRAIL  
ELGIN, IL. 60120-

### LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: UNIT 32-2 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT N.B. AND FIELDSTONE UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20 AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, TOGETHER WITH ITS UNDIVIDED PERCENTAGE THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATIONS OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

PAID IN FULL  
Cook County Clerk's Office

FHA/VA/GOV  
Legal Description Exhibit A  
1C4041XX (08/00)