

# UNOFFICIAL COPY

Loan No. 0000000000000001583698250

After Recorded Return to:  
JOHN A. BECKETT AND LESLIE  
S. KLEIMAN  
4735 S. EVANS AVE.  
CHICAGO, IL 60653



Doc#: 0331142342  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/07/2003 03:07 PM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 5, 2003, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030237156, in Book 5298, at Page 0163, releases, conveys and quit claims unto JOHN A. BECKETT AND LESLIE S. KLEIMAN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 14 IN SUBDIVISION OF LOTS 1 AND 2 OF STONE AND MCGLASHAN'S SUB OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 LYING EAST OF VINCENNES AVENUE, OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-10-206-012-0000

4741 S EVANS, CHICAGO, IL 60653

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 14, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE  
Vice President

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P2  
11/10/03

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 14, 2003.

*Melinda Penny*  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ALFRED WEBB

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